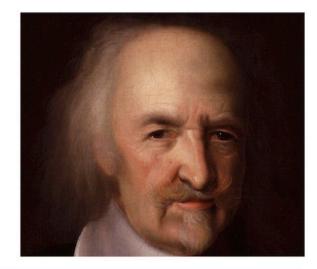
## **SEMINAR: FORBIDDEN TALES**













SESSIONS: MARCH 12TH,19TH, APRIL 9TH, 16TH, 23TH, MAY 7TH,14TH, 21ST / PLACE: FACULTY OF PHILOSOPHY "A" BUILDING, SEM 25, UCM (FROM 10:30 TO 12:30)

PROFESSOR: JUAN MANUEL FORTE / T.A: MIGUEL VÁSQUEZ & MIGUEL FERNÁNDEZ CONTACT: MIGUELEV@UCM.ES CREDITS: 1.5 (FREE CHOICE)



## UNIVERSIDAD COMPLUTENSE MADRID FACULTAD DE FILOSOFÍA DEPARTAMENTO DE HISTORIA DE LA FILOSOFÍA, ESTÉTICA Y FILOSOFÍA MORAL

## SYLLABUS: 'FORBIDDEN TALES: MACHIAVELLI, HOBBES & SPINOZA'.

INSTRUCTOR:	Professor: Juan Manuel Forte / T.A: Miguel Vásquez & Miguel Fernández Email: jmforte@filos.ucm.es /miguelev@ucm.es
SEMINAR DESCRIPTION:	This seminar focuses on early modern political philosophy, specifically on Machiavelli, Hobbes' and Spinoza's view about power, sovereign, passion and ethics in Machiavelli's <i>Prince</i> , Hobbes' <i>Leviathan</i> and Spinoza's <i>Political-Theological Treatise and Political</i> <i>Treatise</i> . The goal is to analyse the concepts mentioned above and the implicit and explicit idea of political science in each of those authors
SEMINAR MATERIALS:	Machiavelli's Prince, Hobbes' Leviathan and Spinoza's Political-Theological Treatise. The secondary bibliography should be given during the first session of the seminar.
SEMINAR POLICIES:	Regular attendance and participation in class are mandatory
	SEMINAR SCHEDULE:
SESSION I (March12 <sup>th</sup> 10:30/12:30)	Political science in Early Modern Philosophy: Power, laws and passions.
SESSION II (March 19 <sup>th</sup> 10:30/12:30)	Thinking on Machiavelli: Power, sovereign and the 'anti-aristotelical' political standpoint: A new art of politics for a new Prince
SESSION III (April 9 <sup>th</sup> 10:30/12:30)	Machiavelli's political thought in The Prince and the Discourse
SESSION IV (April 16 <sup>th</sup> 10:30/12:30)	Hobbes' <i>Leviathan</i> : Body, Imagination and power. Why men should be always prepared for war?
SESSION V (April 23 <sup>th</sup> 10:30/12:30)	Contractualism, laws and Justice: Limits and possibilities of the new 'Prince'.
SESSION VI (May 7 <sup>th</sup> 10:30/12:30)	Passion and knowledge: The link between Spinoza's' <i>Ethics</i> , the <i>Political-Theological Treatise</i> and the <i>Political Treatise</i> .
SESSION VII (May 14 <sup>th</sup> 10:30/12:30)	Multitude, freedom and the fundaments of democracy in Spinoza's <i>Political-Theological Treatise</i> .
SESSION VIII (May 21 <sup>th</sup> 10:30/12:30)	Conclusion: What can be called political science in Early Modern Philosophy?