

DAMAGED LIFE UNDER NEOLIBERAL REASON: WORK, GENDER AND SOCIAL OPPRESSION

4th Spanish-Serbian Philosophy and Social Theory Workshop
Institute for Philosophy and Social Theory of the University in Belgrade (IFDT)
and Universidad Complutense de Madrid (UCM)

UNIVERSIDAD COMPLUTENSE DE MADRID
OCTOBER 9TH-10TH 2023



Departamento de
Filosofía y Sociedad



PrecarityLab. PID2019-105803GB-I00
Precariedad laboral, cuerpo y vida dañada.
Una investigación de filosofía social



PANELS

OCTOBER 9TH - SEMINAR A30

Opening words - 9:45

Panel 1 - 10:00-12:00 - Chair: Nuria Sánchez Madrid (UCM)

Adriana Zaharijević (IFDT): What Damages Life?

Social Theory from the Forlorn Part of Europe

Pablo López Álvarez (UCM): Oversubjectification, Auditability and

Dispossession: Notes on the New Productive Body

Srđan Prodanović (IFDT): Innovation as a Form of Oppression: How to Think about Social Suffering (and Hope) in Times of Contingency

Coffee Break - 12:00-12:15

Panel 2 - 12:15-14:15 - Chair: Clara Navarro Ruiz (UCM)

Marjan Ivković (IFDT): Valorization and Respect:

What is Missing in Struggles against Neoliberal Reason?

Igor Cvejić (IFDT): Disconnectedness of Experience

of Social Suffering in Neoliberalism

Alfredo Sánchez Santiago (UCM): What does it mean to democratize work?

An overview of the current debate on 'workplace democracy'

OCTOBER 10TH - SEMINAR A-217

Panel 3 - 10:30-12:30 - Chair: Alfredo Sánchez Santiago (UCM)

Nuria Sánchez Madrid (UCM): Revisiting the Housing Question.

Work, Race, Gender and Real State Violence in Spain

Milan Urošević (IFDT): The Weary Self – Self-exploitation,

Depression and the Fantasy of Neoliberal Subjectivity

Clara Navarro Ruiz (UCM): Interdependency Clauses:

The Social Body as a Threshold to Government by Contract

Coffee Break - 12:30-13:00

Panel 4 - 13:00-14:30 - Chair: Pablo López Álvarez (UCM)

Ana Uhía Pérez (UCM): Fighting for Less Productive Working Time to Do What? Debates around Work-Family Reconciliation

Milica Resanović (IFDT): 'Double Trouble' for Gender Equality: Neoliberalism and its Mainstream Criticism in Serbia